"The history of the world is best observed from the frontier" — Pierre Vilar





Estonia as an Observatory Upon the World

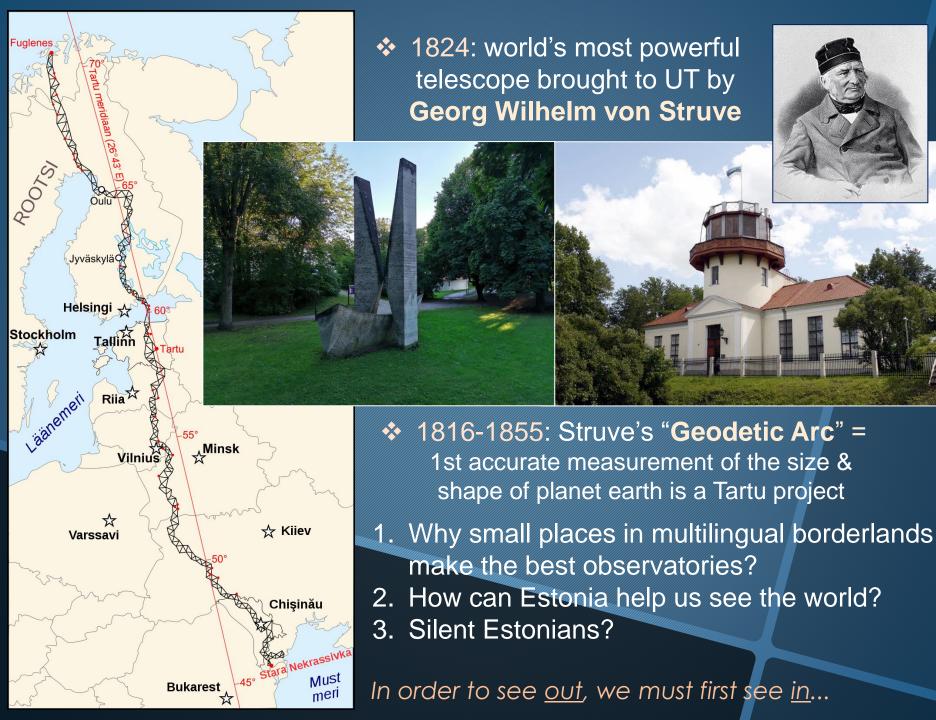
David Ilmar Lepasaar Beecher

Lecturer in Political Thought and Cultural History

P2EC.00.090: Europe & Russia Since 1700

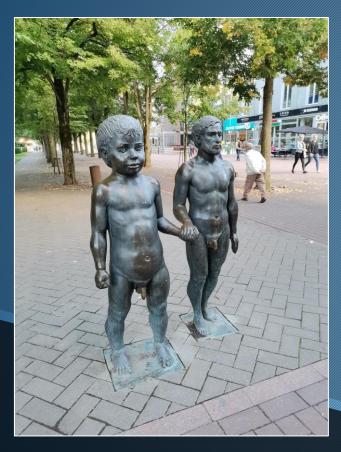
Thursdays, 14:15-15:45 (Lossi 36-214)

31. August 2023



In order to see <u>out</u>, we must first see <u>in</u>...

I. Why small places in multilingual borderlands make the best observatories?





- misfits, unassimilated diversity, and "unseasonable ideas" hidden in plain view
- proportions are off; challenge our perspective
- caught "in between" dominant powers and narratives
- question of <u>language</u> and <u>translation</u> is always central!



19th-century Tartu = "The Athens of the Ema River"



1632-1710: Swedish Imperial University
1919-1941: Estonian National University
1942-1944: Nazi University
1944-1991: Soviet University
1991-now: ????

1509—Raphael, The School of Athens



1982—Põldroos, Universitas Tartuensis



II. How Can Estonia Help Us See the World?







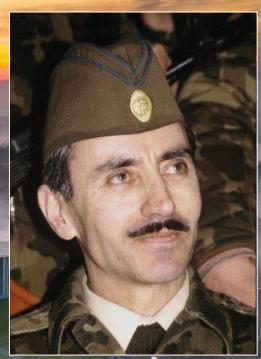
Estonian Chess Grandmaster
Paul Keres



1242 Battle on the Ice of Lake Peipus







Dzhokhar Dudayev

Barclay de Tolly Square and Hotel

1) BATTLEGROUND



"The overall **structure** of the complete Gulag Archipelago was conceived on this hillside near **Võru**, along with the methodology that allowed me, in an orderly fashion, to incorporate all the chaotic materials in my possession..." — Invisible Allies (1995)

Alexander Solzehnitsyn

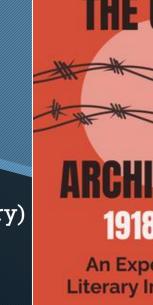
ALEKSANDR SOLZHENITSYN

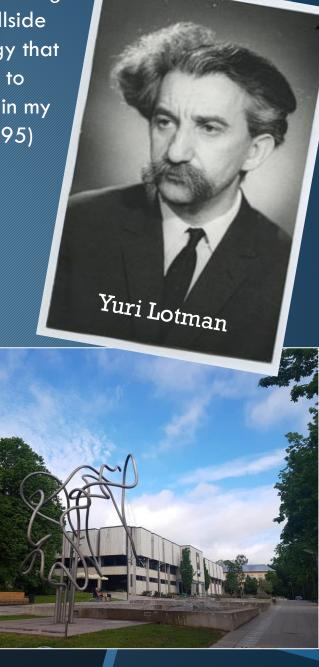
THE GULAG



1918-1956

An Experiment in **Literary Investigation**





Old Believers (17th century)

"White" emigrés (1920s)

2) REFUGE



Your Estonian Connection



- Skype
- Transferwise



Estonian

Proverbs & Jokes

"speech is silver, silence is gold"

"Once there was an Estonian who loved his wife so much that he almost told her"

• "What's the difference between an Estonian introvert and an extrovert?"

III. Silent Estonians?

Culture is born in Conversation

- Identity is always a relationship
- "Self" & "Other"

Russian Imperial Perspectives

Julian Simashko, Russian Fauna, or Description of Animals in the Russian Empire (1851)

• Estonian & Latvian



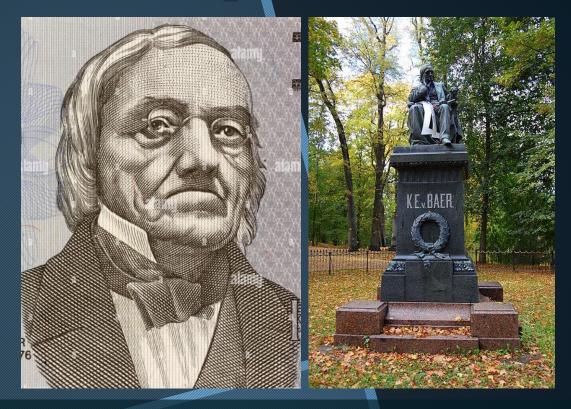


"Why should anyone take seriously the political aspirations of a people whose favorite pastime is "kiikumine"/swinging ... ?"

—late 19th-century writings on the "Nations of the Russian Empire"

Baltic German Perspectives

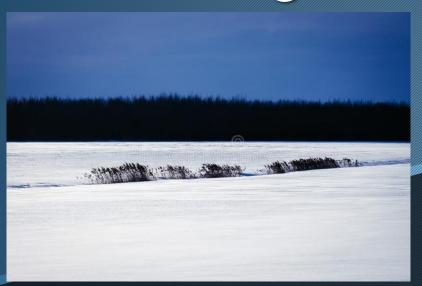
Karl Ernst von Baer 1799-1876



"Their low spiritual culture is the reason which accounts for their inability to describe their state of being exactly. With their **phlgegmatic** nature and deep indifference, which only grows with their various sicknesses, they don't keep account of themselves, and don't even bother to tell the doctor precisely what is wrong with them, all the more because they don't trust medical science and don't really care about death..."

— 1814 Tartu Dissertation: "On Diseases Endemic to the Estonians"

From the State of Nature to a Digital Republic?



LETTER FROM TALLINN

ESTONIA, THE DIGITAL REPUBLIC

Its government is virtual, borderless, blockchained, and secure. Has this tiny post-Soviet nation found the way of the future?

By Nathan Heller

December 11, 2017

The New Yorker



Ööd Houses

"Edward von Lõngus": Socially Critical Street Artist







Vaikimine = Being/Becoming Quiet



